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Som'padôk

Sorgest Vasco do Rego SJ
Vavurpi Sompadok - Pa. Jose Silveira SJ

Chappi ani Uzvaddavpi

Kelwin Monteiro , SJ

Som'padpi Mondoll

Maria Afonso
José Salvador Fernandes
Pio Esteves
Marcos Andrade
Vincy Quadros
Jose Silveira S.J

Bhailem Kovor

Varun Rodrigues

Chhapkanno

Lokmanya Process Corlim, Ilhas, Goa.

Regd Ofis

Basilica of Bom Jesus,
Old Goa. 403402

Karbhari Kocheri

THOMAS STEPHENS KONKNNI KENDR
B. B. Borkar Road,
Alto-Porvorim, Goa 403 521.
Fon : 2415857 / 2415864
Email : dmroldgoa@gmail.com

Vorgonnichem Mol

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DOR MHOINEACHI ROTTI

1915 vorsa sthapoli

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KHELL KHELLUM-IA, THODDEM BHOU VACHONN KORUN MOUJEN SUTTIO SARUM-IA

Abril- Mai he mhoine amche ani odik korun bhurgeanche chodda umediche ani apurbayeche. Hea mhoineamni bhurgim suttyannim astat ani heach khatir vhoddie umedin ani khuxen aslolim distat. Amchea bhurgeaponnar hea disamni ami ghora bhair chodd astale, tenvui bi moidanar zaum ambea vo kaju mullant. Umediche dis te.

Aichea kallar bhurgim moidanar nhoim punn aplea khaxea kuddant hattir add poddun vachop kortana nam tor aplo mobile vo tab gheun khelltanam distat. TV naslear pasun cholta - tab vo mobile mell'llear puro. Cycle pasun naslear cholta ghorantuch ravun dis sarpachi ek sonvov aichea bhurgeam modem vaddot asa.

Amchea kallar Cycle-icho bhorpur faido zatalo. Zaum kaju kaddunk dongrar vochunk, tea bhair sovnneank marun sokallchea adhesak dongra vatten porot ekdam vochunk ani moidan pois aslear cycle gheun thoim khellunk vochunk. Ti moja veglich asli. Mobile nam, tab nam - ulovop chodd zatalem, dusreacho sangat chodd astalo, ixttanger, xezareak vochun bolkanvant bosun zantteam modem zatoleo khobro aikop ani adi.

Xallek suttio poddeleo mhonnttoch pustokakui suttio mellttaleo. Pustok konnui chukon afuddttalo. Choddant chodd vell khellpant ani hanga-thoim bhonvunk vetaloo. Kedna dis somptalo tem somzonaslem. Aiz-kal Avoi-Bapui xikxit asant dekhun bhurgeank vachpa vatten odd laun dil'li mellta. Suttiancho vell kola vaddounk, vachonn korunk, sortimni vantto gheunk, veg-vegllea korsamni bhorti zaunk prernna mellta. Hi ek bori gozal. Oxie ritin marg-dorxon aslear bhurgeanchi mansik vevhosta borie ritin vadd gheunk pavta ani huxearkai vaddta.

Hea don mhoineamni ami zaitem kitem korum yet. Ginean vaddounchie vatten, kuddichi bholaike toxench atmik xokti bhorun gheunchie ritin ani yer xetramni odik probhavit zaunchie vatten. Xallechea disamni oslea karyak ami vell ditanv zait, punn chodd vell diunk pavonant. Hea khatir hea don mhoineamni thoddo thokos ghetlear ani xistin ravlear zaitem kitem amcheamni apnunaun gheum yet.

Vell asa.. punn ugddas dhor, vell konnank ravonam, korunk dista tem kor ani kuddi-atmean-gineanan vadd zaunk ghoddta te upai kor.

- Pri. Jose Silveira SJ
Vavurpi Sompadok



AITARACHEA XUBHVORTOMANANCHI SOMZONNI

- Pri. Ave Maria Afonso

PASKANCHO DUSRO AITAR

(Deivik Kakluticho Aitar)

D.I. 2:42-47; 1Ped 1:3-9; Ju 20:19-31.

Jezu, hanv Tujer patyetam.

Ek Sfurthi: Aiz Povitr Sobha Jezuchie



Kakluticho
A i t a r
samarombta.
J e z u c h e
kaklutichem
painol asa
z a c h e r
'Jezu, hanv
T u j e r
pnyetam'
him utram
asant. Tech
p o r i m
Jezuchie
kakluticho

ters asa. Sr. Maria Faustina Kowalska hika lagun ailo. Poileach disa jednam ti Kaklutivont Saibinnichie Sonvsthent bhorti zali teach disa tika koxttovtolea Jezuchem dorxon zalem. Saibinnin tika Jezuchie kaklutichi khobor ani Jezuchea Dusrea Yenneachi khobor soglleank porgottunk sanglolem. Tednam, Jezu nhoim kakluticho soddvonddar koso punn Nitivont mon'subidar koso yetolo. Komunyanvanchea sonvskarant Jezu mon'xanchea kallzant bhitor sorta tednam Jezuche hat sogllie torechie kurpen bhorbole astat ani Jezu hem sogott soglea mon'xank diunk anvddeta. Punn monis hem sogllem nirfoll korta, Jezucho mog vollkhonant ani

Komunyanv bextti ek vost koxi lektat tednam Jezu vhodd khontin bhorta. Jezu tika Apli kaklutichi chitnis nemta ani kaklutichi vanttpin korta - 'Mhoje kaklutichi khobor otmeank sang, kiteak Mhoje niticho bhirankull dis lagim pavla'. Devachi kaklut onnbhovunk ani ami-i kaklutsar zaunk aichi porob amkam ek boreantlo boro soeg.

Devachem Utor: Aichem Xubhvortoman Devachea kaklutsar mogachi sakxi. Punorjivont Jezu jednam xisank dixtti paddlo tednam Tomas tanchie borabor naslo. Ho guneany Tomasachoch. Dusreamni jednam taka khobor sangli tednam tannem sotmandunk zai aslem. Punn Tomasacho sobhav vegloch aslo. To dusreanchea utracher patyeta toslo nhoi aslo. To aplea sangateanchi govaiki nakarta. Taka aplea khud dolleamni Jezu punorjivont zalolo polleunk zai. Jezuche kaklutik xim'-mer na dekhun Jezu fokot Tomasa pasot novean dista ani taka sotmandunk avhan korta. Aichem poilem vachop Dhorm dutanchea Itihasantlea pustokantlem asa. Poilim Kristanvam eka-mekacho husko dhorun, eka-meka sovem bhavponnan vagun Mog hem utor puray toren vevharant ghatalim. Povitr Atmeachea yenneam uprant, Dhormduit deivik bollan bhortat ani te Punorjivont zalolea Jezuk odik nettan porgottunk lagtat. Amchea jivitant koxtt, attevite adi asat ani astolech. Punn jednam eka-mekache sangatan ami jiyetany tednam tancher zoit mellounk kotthin nhoi.

Amchea Jivitak: Devache kauticho mog amche sovem kitlo khol tem aiz ami

somarombtanv. Tache kaklutik xim'-mer na. Tache kakluti vorvim amkam zoit, soddvonn ani sasnnik jivit mellta. Ut'pot'tichea Pustokant assole khobrent amkam Adanv-Eve koxe porim Devache nodrentlim patok korun khala poddlim tem vachunk mellta. Devachi nit tankam voikuntantlim dhanvddaita. Punn Devachi kaklut ek Soddvondar bhasaita. *Nitin tunvem tancher formonn marlem punn kaklutin tunvem tanchem taronn kelem.* Akho soddvonnecho itihas mhollear Devache kaklutichi sundor khobor. Aplea Putak amche modem soddvondar koso dhaddunk kortana, Devan ek porza toyar korunk suru kelem. Aple kaklutiche bhortentlean Devan Aple porjek margdorxon diunk ani tanchi akarnni korunk Provadi, Raza, fuddari toyar kele. Kherit bhexon Aple vichun kaddlole porje sovem Devachi kaklut bhorten polleunk mellta.

PASKANCHO TISRO AITAR

D.I. 2:22-33; 1 Ped1:17-21; Lk 24:13-35.

Jezuchea onnbhovan vaddum-ia.

Ek Sfurthi: England desantlea Francis Thompson hea kovichi kotha lokx oddpa sarkhi asa. To 1859 vorsa zolmolo. Tannem jivant khub op-yes onnbhovleat. Tornatte pirayer astana taka apnnem padri zaunchem oxem dislem, punn tea apovnneank to favo toslo naslo. Magir apunn dotor zatolom mhonn tannem xikunk suru kelem punn don pavtti porikxek napas tharlo. Tea uprant ek salesman zaunk tannem proyotn kelo punn thoinsorui sandllo. Magir foulent bhitor sorlo punn thoim pasun taka nakarlo. Itlea mhonnosor tachi avoy ontorli ani to khub dukhest ani khontibhorit zalo. He poristhitint tannem *drugs* piyeunk suru kelem. Magir London gelo ani thoim *drug*

addict koso churchureanchem jivit sarunk laglo. London xarant he vaitt doxer astana, tannem kaim kovita boryleo ani eka

m a s i k a k dhaddun dileo. Wilfrid Meynell h e a som'padokak tachi ek kovita khub avoddli ani tannem 1888 vorsa a p l e a masikacher ti

chhapun haddli. Tea uprant ho som'padok Thompsonache sodik gelo. Zaito sodlea uprant Thompson mornnache poristhitir taka mell'lo ani tannem taka ek voros bhor *sanatorium* hanga ilaz dilo. Magir tannem taka monastery-int bhorti kelo ani thoim ek voros odik to ravlo ani taka bhitorli pekovnni favo zali. Magir Thompson anik vis vorsam jiyeo ani tea kallant to ek borovpi mhonn famad zalo. Tachi chodd gazloli kovita zaun asa 'The Hound of Heaven'. Tantum to Devan apnnank kednanch sanddunk na mhonn sangta. Zoxe porim ek xikar korpi sunnem (hound) sonxachi patt soddina te porim Dev pollun vetolea patkean Aplea sorxim portolea bogor patt soddina. Francis Thompson aplea jivak ubgovlo ani khub niraxi zalolo tea vellar taka Dev bhettlo ani Bapa sorxim vochpachi taka vatt dakhoili.

Devachem Utor: Jezuk Khursar marlea uprant xisanchea jivant niraxiponn bhitor sorlolem. Te khub dukhi zalole.



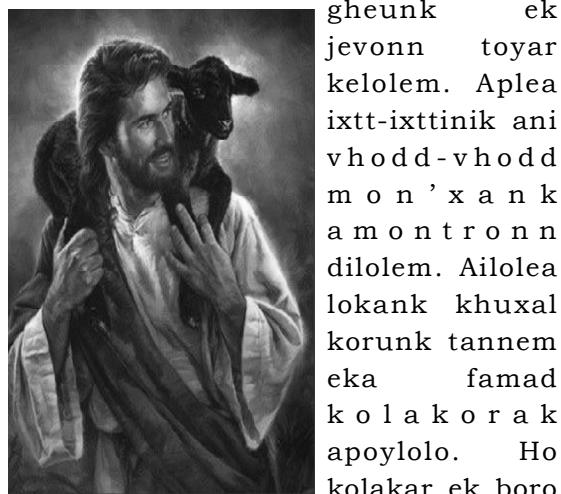
Fuddari na atam aplem kitem zatolem tea vixim te ghuspolole. Heach pasot tante thodde zann Emmaus vochunk bhair sorsole. Chintest-dukhest zaun vetana vatter khud Jezuch tankam bhett'a. Te Taka vollkonant. Tori Jezu tanchie lagim gozal korta. Tanchea dukhant vanto gheta. Devachea Utrachea uzzvaddan tanchea monacher probhav korta. Tankam niraxiponnantlim bhair kaddunk vavurta. Magir tanchea borabor jevnak bosta. Jezu jevnar astana Unddo moddta. Ani unddo moddtana Xis Jezuk vollkotat. Te ghoddiek jem kitem Jezun tankam sanglolem tachi puray somzonni tankam mellta. Poilea Vachpant, Sant Pedru jea Jezuk Judevamni khursar marlolo tea Jezuk Devan Punorjivont kela ani Taka Somi mhonn mandun gheunk zai mhonn kalljidarponnan porgott korta. Jezucho onnbhov taka ghottayen bhorta.

Amchea Jivitak: Jezu amcho boreantlo boro ixtt, amcho visvaxi sangati. To amchem kalliz sontosan bhorta. To amkam jivit divpi atmo. Jivitache vatter amkam somosya (problems) melltat. Povitr Pustokant soggleo somosya puttaveo korunk son'dex asa. Devachem asnnem ami onnbhovunk gorjechem. Komunyanvam vorvim ami Jezuk bhett'tanv mhonn visrunk favona. Oxem korun amkam Jezucho onnbhov melltollo. Xevttim, amkam mell'lolo Devacho onnbhov dusreank vanttunk zai. Jezuchea mornnachim ani punorjivontponnachim govaiki zaunk Dev amkam apoya jea vorvim akhea sonvsarachem taronn zaunk pavtolem.

PASKANCHO CHOVTHO AITAR
D.I. 2:36-41; 1Ped 2:20-25; Ju 10:1-10.

Jezu Boro Gonvlli

Ek Sfurthi: Zaitim vorsa pattim eka mon'xan apple khuxalkayent vanto



gheunk ek jevonn toyar kelolem. Aplea ixtt-ixttinik ani vhodd-vhodd mon'xan kamontron diolem. Ailolea lokank khuxal korunk tannem eka famad kolakorak apoylolo. Holakar ek boro ulovpi (orator) aslo. Tannem ulovpam korun zomlolea lokank khuxal ani urben dovorle. Hea lokam modem ek katolik yadnik aslo. Tannem Kolakora lagim Stotr 23 (Somi mhozo Gonvlli) mhonnong dakhoun maglem. Tea kolakoran tea Yadnikak mhonnlem: 'Hany stotr 23 eke otticher mhonnong toyar asam; mhojea uprant tench stotr tunvem mhonnong zai'. Yadnikan mhonnlem, hany tuje sarko ulovpi nhoi, punn tuka zai aslear hanv tem stotr mhonnunk toyar asam mhonn Yadnikan sanglem. Kolakoran ekdom' svadiik avazan, ani soglleank aikum ani somzum yeta te porim stotr 23 dekor votond-patt (byheart) mhonnlem. Soglea lokan taka chitan aikolo ani ghonngonnal tallio marun tachem obinondon kelem. Talliancho avaz bond zatoch, to Yadnik sovkas ubo ravlo ani aplo tallo avaz korun nitoll kelo ani stotr 23 mhonnong laglo. Tacho tallo bhorborit aslo, tachem mhonnop titlem akarxit naslem. Punn jednam tannem tem

sompoylem tednam konnench tallio marleo nant. Sogleanche dolle dukhamni bhorle. Lok aple dolle puxit ubo ravlo. Kolakarui aple boske velo uttlo ani tannem oxem mhollem, 'Bhoinnino ani bhavamno, stotr vachun, hanv tumchea dolleam ani kanam meren pavlom. Punn hea Yadnikan tumchea kallzank hat laylo. Amche dogam modem ontor itlich: 'Hanv hem stotr tondd-patt zannom zannom punn tea Yadnikak Gonvleachi vollok asa!'

Devachem Utor: Aichea Aitarak 'Borea Gonvleacho Aitar' mhonntat kiteak mhollear sevadhormik vorsantlea A, B ani C aitaramni Juanv 10, 1-10 mukhel zago gheta. Adlea Korarant gonvleanchi khobor zaiteach pustokamni vachunk mellta. Abravv gonvlli aslo ani dev taka sangta, 'soglem sandd ani Hanv tuka dakhoytolom tea desant voch'. Moses (Suttka 3,1-2) ani David (1Sam16,11-12) toxench kaim raza ani fuddari gonvlli asle. Jezu Boro Gonvlli. Aichea Xubhvortomanant tachem chitr polleunk zata. Jeo xellio Tacho tallo aikotat ani Tachea darantlean bhitor sortat teoch jivit zoddtoleo mhonn Jezu sangta. Mhonntoch ami Jezuche xikovnne pormannem jiyeunk proyotn korunk zai. Dhorm-dutanchea Itihasantlea aichea Poilea Vachpant, Pon'nasavea disa Pedrun ek probhavik provochon kelem tem vachunk mellta. Jea Jezuk Judevamni khursar marlolo tea Jezuk Deva Bapan novean jivont kelo mhonn Pedrun kalljidarponnim porgott kelem. Jezun amchim patkam Apnnacher ghetlim, ghayall zalolea xelliak pekovnni dili ti khobor vachunk mellta. Jezun opradi

naslo. Toripunn amchea mogas pasot Tannem koxtt-moronn soslem. Jezu ek Boro Gonvlli zalo. Ami-i eka-mekak boro gonvlli zaunk zai.

Amchea Jivitak: Ami dor eklim eka-mekam 'Boro Gonvlli' zaunk vavrunk zai. Tea pasot Jezu Borea Gonvleachea jivit ant assole xegunn ami apnnaunk gorjechem.

*Jezuk Aplea xellianchi khori vollok asli. Amchea ghorabeant, xezareak, soiream-daiream-daijeank, vavra zagear adi assoleank ami nanvan vollkolear amchean 'Boro Gonvlli' zaunk zatolem. Kiteak boro gonvlli aplea xelliak vollkota ani tancho mog korta.

* Boro Gonvlli koso Jezu osokt xellianchi odik kallji ghetalo. Tankam buzvonn ditalo. Ami-i osoktank, dukhestank ani gorjeontam sovem Jezuchi chal apnnaunk zai. Jezu xellianchem dar. Dar uktem korunk ani dhampunk asta. Dar mhollear vonnot nhoim. Jezu xelliak bhitor gheunk dar uktem korta ani xellianchi rakhonn korunk dar dhampta.

PASKANCHO PANCHVO AITAR

D.I. 6:1-7; 1 Ped 2:4-9; Ju 14:1-12.

Jezu Vatt, Sot ani Jivit.

Ek Sfurthi: 'Treasure in clay' hea aplea pustokant Arsebisp Fulton Sheen aplea jivit antlo ek onnbhov sangta. To eka xarantlea eka Hall-ant ulovp korpacho aslo. Taka thoim vochunk vatt khobor nasli. Eka xetant lhan bhurge khelltale. Tanchie lagim tem Hall khoim asam kai mhonn tannem vichar kelo. Tea bhurgeamni taka to zago khoim poddtta tem sanglem ani apunn Arsebispa borim cholunk lagle. Tem Hall laginch aslem

mhonntoch tea bhurgeamni tachea hatantlem samonn ghetlem. Tantlea eklea bhurgean Arsebispak vicharlem, ‘Pativ tum tea *Hall-ant* kiteak vetai?’ Arsebispan zap diun mhollem, ‘Sorgar koxe porim vochunk zai’-tea vixoyacher hanv ulovp korpachom asam. Tumi soglle yeyat.’ Hem aikun te bhurge vhoddlean, moskoreo korit hansot oxe udgarle: ‘Pativak *Hallant* vochpachi vatt kollona ani to sorgar vochpachi vatt koxi dakhoytolo?’.

Jeu mhonnta, ‘Hanv Sot, Vatt ani Jivit’(Ju14,6) Jezucho pattlav kortat tim kednanch sanddchim nant ani Tacher sotmandtat tankam sasnnachem jivit melltolem.

Devachem Utor: Bapaxim vochunk Deva Utor amkam vatt dakhoya. Aplea Soddvonnechea vavrant sohokar diunk ani sohobhageli zaunk Jezun 12 xisank vichun kaddle. Jezuchem misany choddot vaddot ravlem. Bara zannank ho vavr chodd zaunk laglo. Tanchi fursot pavona zali. Hea pasot, Dhormdutanchea Itihasantlea aichea Vachpant, dhormdut oxem mhonntat, ‘Devachem Utor kuxin dovorun jevonn vantchi seva amkam bori sobona’. Dekhun, te boro man assolea, Povitr Atmean ani zannavayen bhorolea sat zannank vichun kaddat. Oxe toren, Magnneank ani Deva Utor porgottpachea vavrak odik mhotv diunk zai mhonn amkam spoxtt zata. Sorgar vochunk Somi Jezu Krist amkam nomuno. To eke bhaxen jivo fator. Jezu Somia porim ami-i jive fator zaun sorgar vochunk amkam Rayall, Yadniki kull zaunk vichleat mhonn Sam Pedru aichea dusrea vachpant kollit korta. Mhonntoch, sorgar vochunk Somi Jezuchea panvlami

amchem panvl ghalunk gorjechem asa. Kiteak Somi Jezuch zaun asa Vatt, Sot ani Jivit.

Amchea Jivitak:

Jeju zaun asa Vatt. Vatt amchea tikhannachi khobor sangta. Devache vichun kaddlole porjen bhasailolea desant pavunk, Devan dakhoyloli ani fuddareamni marg dorxonn keloli vatt tankli. Dhormdutamni Jezun dakhoyloli vatt dhorli. Povitr Sobha tich vatt cholta. Sorgar pavunk, poilem mhollear ami Jezun dorloli vatt tankunk gorjechem. Ami Jezucho pattlav korunk gorjechem kiteak sorgar pavunk Toch zaun asa vatt ani Sorgachem Dar.

Jeju zaun asa Sot. Jezuchi xikovn vevharant ghalunk zai. Jeju porim sodanch Bapachi khuxi korun jiyeunk vavrunk zai. Zoxe porim Jeju sot jiyeo tech porim ami promannik ani sotachim mon’xam zaunk proyotn korunk zai. Amchea jivitantlem fottingponn, onit adi. sompoun, promannikponnachi vatt tankunk ani he toren Jeju chol’lo ti vatt ami dhorunk zai. Tech porim amchea jivit ant peleachi seva korunk ami aiteamachim asunk zai.

Jeju zaun asa Jivit. Moniskullachi Soddvonn vo Taronn korunk Jezun Aplea jivitachem bolidan kelem. Pedrun Jezuk mhollem, ‘Saiba konnaxim mhonn vetoleanv ami? Tujim utram sasnnik jivitachim’. Jezu hea sonvsarant aila zalear moniskullak jvit diunche pasot (Ju10, 17-18). Borovpi Thomas Kempis-an oxem boroun dovorlam, ‘Tumi pattlav korpachi hanv zaun asa vatt, hanv sot jem tumi sotmandunk zai, ani hanv jivit zacher tumi bhorvanso dovrunk zai. Vatte

bogor vochop zaina,. Sota bogor zanno zaunk xokio na, jivita bogor zogunk zaina, Jezu zaun asa Vatt zacho ami pattlav korunk zai, To zaun asa Sot zacher ami visvas dhorunk zai ani To zaun asa jivit jem ami jiyeunk zai.

PASKANCHO SOVO AITAR

D.I.8:5-8,14-17; 1 Ped 3:15-18; Ju14:15-21

Devacheo adnia samballum-ia.

Ek Sfurthi: Eka ganvant ek atvich chali asli. Ghorabeantlo bhurgo vaddun dadlo zaunche poilim bhurgeacho bapui he porim bhurgeachi porikxa korta: ‘Tache dolle eka pottean bandta (blindfolded) ani To taka eka ranant vhorta ani taka evkocco sanddta. Akhi rat tannem eka lakddacher bosun sarunk zai asli. Fokot sokallim suryachem kirnn poddtoch tachean dolleank bandloli potti soddounk zatali. Porikxeche ratik dolleank potti bandlolo bhurgo ranant ekttoch ravta. Dubava viret tacher bhirant, akant yetach! Kiteak mhollear ranant ratchea vellar tore-toreche bhirankull avaz tachea kanar sadtat asunk zai. Bhurgo soglloch thorthorunk lagta. Punn taka dadlo zaunk zai mhonntoch to thoim boslolo tosoch ravta. Sokallim suryachem kirnn poddtanch tannem aplea dolleanchi potti soddyli. Ani tachi nodor tache kuxik bosun aslolea tachea bapaycher poddli. Akhi rat tacho bapuy aplea putachi rakhonn korit ravlolo. Bhurgo porikxek pas zalo ani atam taka dadlo mhonnunk zatalem.’ Ami kednanch eksurim nant. Amcho Sorgincho Bap amkam rakhta, amchi niga gheta ani amkam samballta. To amche kuxik boson asta.

Devachem Utor: Devan ho sonvsar ani hea sonvsarant asa tem sogllem rochlam.

Devache somurti pormannem sogllem cholta. Monis porian Devachea kaideam pormannem cholta. Zorui zaite pavtti monis Devacheo adnia samballina tem ami zannonv. Adlea Korarant Mosesacho kaido asa. Devan taka Sinai dongrar dha updes dile. Jezun farizevank ani tednachea fuddareank Mosesache kaide jivit pallunk zai mhonn ugddas kelo ani teach borabor tanchim kallzam Deva Bapa sorxilim pois vochunk favo na mhonn sanglem. Poilea Kristanvamni Deva Bapachem asnnem bhoglolem. Filipak Povitr Atmeachem boll mellta. Dekhun Samariyent tachean kalljidarponnan Jezu Kristak porgott korunk zalem. Filipan Devan dilole kaide ani adnea samball’leo. Filip, Pedru ani Juanvam vorvim porjek Povitr Atmeachim denim pavtat. Teach pasot porje modem zaitim vizmitam ghoddonk pavtat. Povitr Atmeank uktim ravop khub mhotvachem (Poilem Vachop). Sam Pedruche Poile Chittint, Somi Jezu Krist amchea kallzant jiyeta mhonn sangta. Mhonntoch, zaum ami khuxal astanv tednam, vo dukhi-khontint astana porian ami Jezuchim pattlavdaram mhonn sakxi diunk favo. Xubhvortomanant, Jezu nimannea jevnnar astana Aplea xisam lagim uloya. Apunn vetam punn tankam onath koxim sanddchona mhonn asvason dita. Apleak porgottunk Jezu tankam ek xaroti dita. Ho xaroti mhollear Povitr Atmo. Jezu tankam fuddem sangta, ‘Tumi Mhozo mog kortat zalear Mhojeo adnia samballtoleat. Mhojeo adnia samballtat tinch Mhozo mog kortat, ani Mhozo mog kortat tancho Mhozo Bap mog kortolo, ani Hanv tancho mog kortolom ani tankam Mhoji vollok ditolom’ (Ju 14, 15-21). Povitr Atmeache sfurthen

ani Jezucheo adnea samballun amcheanui khub-khub kelem.

Amchea Jivitak: Ami khorea pattlavdarachim kristanvam koxem jiyeunk chodd kottin nhoi. Poile svater amchea dispottea chalint Deva-Utor jiyeunk vavrum-ia. Devachem Utor mandun gheum-ia. Amchea bhurgeank lhanuch thaun Devachea mogan vaddoumia. Tech porim Devan amkam dilolea adnea vo nema vorvim cholunk vavrum-ia. Devacho mog vixall. To sogleancho mog korta. Tachean mog korinastana ravunk zaina. Tachem soimbuch mhollear mog! Devacho mog amkam ek dan. Oti naslolem dan. Ami borim astana toxench ami vaitt koxim jiyetanv tednam porian dev amcho mog korta. Jezun diloli vhoddantli vhodd adnia mhollear ‘Peleacho Mog’. Amchea jivant soglea vellar, soglle svater ani amchea akhea jivant ami Krista amchea Guru porim zaunk vavrum-ia.

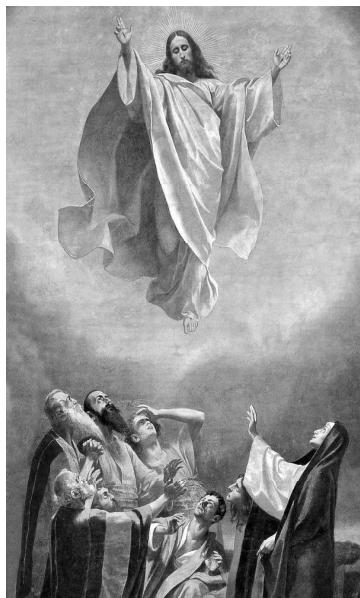
JEZUCHEA SORG-PROVESACHI DOBAJIK POROB

D.I. 1:1-11; Efez 1:17-23; Mt 28:16-20.

Jezuche Govai zaunk apoileant

Ek Sfurthi: Amche Gōyche girest sonvskrutayent ek famad mando asa. Tachim utram oxim: “ Adeus korcho vell(u) pavlo; Ai mhojem kalliz re fapsota; Despedir korchea vellar; Ho sonvsar naka so dis(o)ta”. Ho sobit mando ami khub pavtti gaytanv. Odik korun jednam amcho chodd mogacho ghorcho, ixtt, ixttin pordesant vo amkam soddun pois vetat tednam, igorjentlea Vigarachi, Kurachi, Kapelanvanchi vo ganvantlea fuddareanchi boldi zata tednam, adi. Osle poristhitint ami dukhi zatanv ani ami amchem dukh oslea mandeantlea utramni gavun porgott kortanv. Amche

s o r x i l o ,
a m c h e a
d o l l e a m
m u k a v h e l o
v o c h u m
n a k a
m h o n n a m i
u 1 ' 1 a s
s o d d t a n v .
T o r i t o x e m
z a i n a . A n i
t i m g e l i m
m h o n n t o c h
a m i c h i n t i t
b o s t a n v , ‘
K e d n a m
y e t o l i m
k a i ? ’



Oslich poristhiti Jezuchea xisanchi zaloli. Jezu borabor huskea mekllem jivit tannim sarlolem. Tankam konnachich bhirant nasli. Atam Jezu Bapaxim portotalo. Dubavaviret tanchem kalliz khub dukhovlam astolench! Tankam ho sonvsar naka zalole porim zalach astolo. Tanchem kalliz fapsolam astolem.

Devachem Utor: Dor vorsa aiche porbechea misantlim poilim don vachpam vachpam tinch astat. Fokot Xubhvortoman bodolta. Jezuchea Sorg provesachi khobor aichea tinui vachpamni porgott zalea. Hi khobor Jezuchi mhoima dakholl korta. Dhormdutanchea Itihasantlea vachpant, Sorgar choddun veche poilim apnnem suru kelolo vavr Jezu Aplea Xisanchea tabeant korta ti khobor vachunk mellta. Te soglle zomlole astana Jezu tankam zaitem xikoita ani adnia dita. Magir Povitr Atmeachea bollan sonvsarachea ximam meren vochun Aple xikovnnek govaiki

diunk tanchie lagim magta. Sant Paulu Efezache Povitr Sobhek boroun Devachi podvi kedi vhodd tachem udaronn dita. Devan Jezuk meloleantlo jivont kelo ani sorgar Aplea uzveak bosoila. Aichea Xubhvortomanant, Jezu Aplea xisank ek karya diun akhea sonvsarak dhaddta. Jezu tankam soglea desantlea lokank Aple xis korunk adnia ghalta. Jezu tankam ho avgodd vavr dita khoro tori sonvsar sompo porian Apunn tanchie modem astolo mhonn spoxtt korun sangta.

Amchea Jivitak: Aichi porob amkam ugddas korta to mhollear amkam Sorga pasot rochleant. Jezu mhonnta, ‘Mhojea Bapachea ghorant puskoll svato asat...’ Mon’xak hea sonvsarantlem tikhann soddunk kustar zata mhonn tem sobhavik. Ami sogllim sorgachim nagrikam ani amchem sasnachem ghor sorgar asa. Hea sonvsarant jiyetana amich eke porim Jezuchea mogan bhorbole zaun *khomir* koxim zalear, Jezuchim ami govai zatoleanv. Sorgar vetoleanv zalear ho sonvsar amkam ek toyarecho kall mhonn ami visrunk favona. Ami borem jivit jiyeun herank khomir zaunk zata. Jezun diloli Mogachi Adnia amchea jivitache chalint ghalum-ia. Sorg koso-kat asta tem ami nokllonv. Punn ek mat khorem-Jezu Krist thoim asa; ani To tuka ani mhaka hea sonvsarant Bore-diunk apoita.

POVITR ATMEACHEA YENNEACHI DOBAJIK POROB

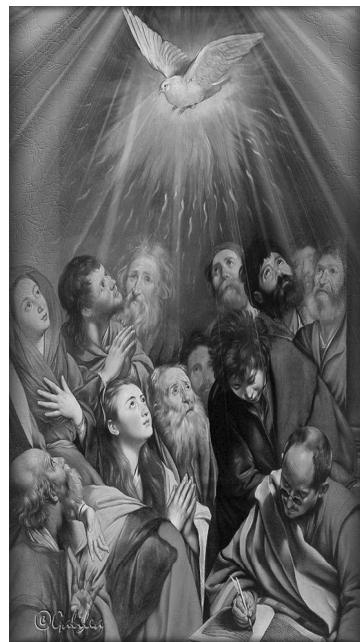
D.I. 2:1-11; 1Kor 12:7, 12-13; Ju 20:19-23

Povitr Atmeachea bollan, Jivitachi novsornni korum-ia.

Ek Sfurthi: Eka mon’xak sunneanchi chodd avodd asli. Tache lagim don sunnim aslim. Eklea sunneancho rong kallo ani

dusreacho dhovo rong aslo. Hea d o n u y sunneank guer'rachim sunnim (war d o g s) mhonntaleat. T a n k a m t a n n e m zhogddunk xikoylolim. To khunna k o r u n t a n k a m zhogddunk h u k u m ,

ditalo. Hukum’ melltoch tim zogddem manddtalim. Dor aitara tinttear jednam khub lok astalo tednam to hea sunneachem zogddem laytalo. Konn kallea rongachem jhiktolem, konn mhonna dhowea rongachem jhiktolem, oxe toren lok *gambling* kortaloo. Ek aitara ek sunnem jhiktalem zalear dusrea aitar dusrem sunnem jhiktalem. Donui sunnim tachinch aslolean taka ho *gambling* khell korun duddu melltalech! To he porim koso jhikta kai mhonn vicharolea prosnnak tannem zap diun mhollem, “ekdom’ sompem – eka sunneak hanv borem jevonn ditam ani dusreak upaxim dovortam. Jevlolem sunneak bori takot asta dekhun tem jhikunk pavta”. Amcheantui don torechim soimbam asat: ‘*Patkachem soimb* ani *Kurpechem soimb*’. Jem soimbak borem ‘jevonn’ mellta tem zoitivont zaunk pavta. Mhellim, khottim ani patki chintnamni ami ravlear amcher



patki soimb raj choloytolem. Ani zor amchea kurpechea soimbant Povitr Atmeak bhitor sorunk diit zalear, Povitr Atmo amcheant raj choloytolo.

Devachem Utor: Povitr Atmo mhollear konn kai? Uduk, uzo, kupam, uzzvadd, parvo oxeo Povitr Atmeacheo sabar khunna asat. Amcho zolm deivik jivant bhitor sorla mhonn Povitr sananachem uduk khunnaita. Uduk, zolm ani Povitr Atmean dilolea jivitachi bhorti khunnaita. Uzo, Povitr Atmeachea karyachi xokti khunnaita. Amchea Jivant toxench Povitr Sobhechea karyant Povitr Atmeachem mhotv aichea sevadhormantlea vachpamni dakhoilam. Xubhvortomanant, Jezu punorjivont zalo teach disa Tannem Aplea xisank Povitr Atmeachem dennem favo kelem mhonn vachunk mellta. Toxench, aichem Poilem Vachop, Jezu punorjivont zatocn pon'nasavea disa xisank Povitr Atmo dilo mhonn ul'lekh korta. Hea Povitr Atmeachea bollan Povitr Sobha sthapon zali. Aiz Povitr Sobhecho zolma-dis. Povitr Atmeak lagon Povitr Sobhecho vavr kalljidarponnim fuddem gelo.

Amchea Jivitak: Amcheant aslolea patki soimbak amcher raj cholounk diunchem nhoi. Patok korunk ani patkant jiyeunk amkam zaite soeg asat. Punn oslea tallnneancher zoit mellounk ami panvl marunk zai. Ami amcheant aslolem kurpechem soimb odik fulounk fuddakar gheunk zai. Povitr Atmeank amchea Jivant hajir korun, Tachea preronna pormonnem amchem dor ek panvl ami marit zalear ami niz Kristi jivit jiyeunk pavtoleanv.

Povitr Atmo amche sovem biradd korun asa mhonn ami somzupachem ugddapem kelolem. Tori-i hi porza visvaxi Devak ovisvaxi zata. Kuddeam devank bhozunk lagta. Dekhunuch To tankam rokddoch khast laina kiteak To sosnnikayecho. Tankam apela jivitachi novsornni korunk ani ek soeg dita. Korintkarank boroilole dusre chittint, eka-mekachea ekcharan, evottan ani xantin jiyelear Dev amche sovem astolo.

Amchea Jivitak: Aichi porob amkam amchea bhavarthacho ek kherit rupkar dakhoita. Bhov Povitr Tritvi ek ghutt. Hea ghuttagher ami sotmandtanv. Ho ghutt amcheant jiyyeta. Dev ek mhonn ami sogott zannonv. Deva Bapan ho sonvsar rochla ani Aple zannvayen ani mogan to choloita mhonn ami sotmandtanv. Tech porim Dev Bap fokot sorgaruch ravonk na bogor Aplo rupkar, Put, zaun To Sonvsarant ailo ani amche porim monis zalo; Povitr Atmea vorvim Apli mogachi yevzonn To chalik layta mhonn ami sotmandtanv. Bhov Povitr Tritvechea nanvan amcho dor ek dis suru korumia. Tri-eka Deva porim ami amchea jivant mogall, bholim, doyall ani visvaxi zaunk proyotn kelear khub borem.

BHAGIVONT AUGUSTIN ROSCELLI

(1818 – 1902)

- Pri. Manuel Gomes

Augustin Roscelli zolma ailo Bargone de Casarza, Italiechea Liguria prantant, Julayachie 27^{ver}, 1818 vorsa. Tacho jiv perigant aslolean, teach disa taka Povitr-Snan dilem. Tachim avoy-bapuy Domenico Roscelli ani Maria Gianelli, gorib xetkamti asli; ani bhurgo astanam Augustin xelliank rakhun avoy-bapayk adar ditalo. To toklen huxar mhonn rokddench gomtalem, dekun tachea avoy-bapayn taka mullavem xikxonni gheunk ganvchea Padr Vigara Padri Andrea Garibaldi-xim dhaddlo. 17 vorsanchie pirayer tannem ekie ekantkayent vantto ghetlo. Hi ekantkay cholovpi Antonio Maria Guanelli, Chiavaricho Padr Vigar (*ani uprant Bobbio-cho Gonvlli-Bap*). Hê ekantkayent Augustinak Dev apnnak padri zaunk apoya mhonn sidh zalem. Aplea durbollponnachi porva korinastanam, Augustin Genoak xikunk gelo. Sobar boream dekhnnaramnim xikop korunk taka adar dilo. Hanchê modem Guanelli: hannem taka *part time* sankristanvanchi ani eka cheddvanchea iskolachea raknnechi nokri dili. Setembrachê 19^{ver}, 1846 vorsa, taka yadniki makhnni favo zali.

Augustinak San Martino d'Alboro hie firgojent nemlo, vavraddiamni bhôrloli firgoz. Padr Vigar zatanch, tachie hurbek lagun ani tachea sadea jivitak lagun, to porjechie avddicho zalo. Tannem kumsotorint zaitim voram sarlim ani kumsara udexim taka tornnattim lagim ailim, odik-korun cheddvan karonn cheddeam bhaxen xikop korunk tea kallar son'di nasleô. Hea cheddvan fuslaun vaitt rostear vô xinkulki vevsayent oddun vhortalim. Tannem tornnatteam ostoriank ektthâim korun ek xinvpachem iskol ugôddlem: hanga ostoriank *practical ani*

*professional proxikxonni mellttalem, têch porim dhormik xikxonni. Cheddeank to visrunk nam, tanchie pasot tannem toslich "young craftsmen" sonvsta 1858 vorsa ugôddli. 1872 vorsa Augustinan bondkhonnint aslolean khatir aplem muniarponn suru kelem ani don vorsam uprant taka niktench tachea dhormprantant ugôddloea Monte dei Fieschine hea onath ghoracho 'warden' nemlo. Bavis vorsam modekot, tannem 8,000 bhurgeank Povitr-Snan dilem, hancheam logn zaunk-nasloean avoyancho (*single mothers*) tannem poramôs kelo ani tankam asro dilo. Tanchi tannem nit korunk nam, punn favo toslem kam' mellunk nasloean, tankam fottoylim ani tim vaitt rostear poddlim – oxem to sodanch chint'talo ani tanchie thaim somjikayen vagtalo.*

Augustin eka okhondd magnneachea vatavaronnant jiyetalo ani hie porim tacheam sohokariank êk jivo nomuno zatalo. Xinpachi karyaxalla choloitoleam ostoriank "Roscellichim sohokarinni" mhonnttalim. Hea kamak tannim aplem jivit bhettoilear aplea muniarponnacho vavr odik yesvont zatolo mhonn tannim chintlem. Novi mothvaxi sonvsta ghoddun haddunk Augustinachea monant naslem, punn taka Papa Novo Pius (*atam Bhoktivont*) hachi budh gheunk konnem tori taka suoilem. Pius-an mhollem: "*Devan tujer ani tujea borea vavracher axirvad ghalum.*" Itlean Augustin fuddem gelo. Hie porim Nixkollonk Gorbsombhovolie Avoycheô madri zolma aileô. Otubrachie 15^{ver}, 1876 vorsa, anink eka sumana uprant, Augustin-an poilie Madri bhoinnik bhîtor ghetli. Augustin tancho Atmik Guru zalo ani Sonvsta Genoa xara bhair ani uprant Italiê bhair simpoddoli tannem polleli. To moro porian apnnak durboll yadnik "koso pachartalo".

JIVITACHEM UDOK
- Marcos Cosme Andrade



Marsachie 12 tarker (2023) Ave Maria (Angelus) chea magnnea vellar Bhagivont Pedrucheia chovkant ekttovlolea bhavarthiank ud'dexun uloitana Papa Fransiskan mhollem,

"Mhojea mogachea bhavam-bhoinnimno!" "Aichea Aitara disa, Xubh-vortoman Jezuchi ek sundor ani odd lavpi bhett amchea dolleam mukhar dovorta. Tachi Samarieche ostorie-xim zaloli bhett. (Ju.4:5-42). Jezu ani Tache xis Samariache eke baim sorxim visov gheunk thambleole asat. Ek ostori te baim lagim udok kaddunk ieta, ani Jezu tika mhonnta: "Mhaka pieunk il'lem udok dixi?" Mhaka pieunk il'lem udok di' heam utram sorxem, tim niallun mhaka il'lem thambom-xem dista."

"Jeju hanga thokon gela ani tie bainchea kantthar bosla. Taka tan laglea. Samariechie bailek to don'parcho votachea bharar bainchea kantthar boslolo dixti poddta. Ani eka gorjek sampoddolea bhikaria bhaxen zaun tiche lagim To pieunk udok magta. Hem zaun asa chir, Devan apnnakuch sam'ko lhan ani holko kel'leachem. Amche sodvonne khatir Sorvespor Dev Apnnank Jezuchea rupan sam'ko lhan korta. To amkam sodunk ieta: Jezuchea rupan Apnnak amchech modlo eklo korta, amkam lagta ti tan sonsta. Hi ghoddnni niallun zonn-eklo amche modlo oxem nhonntolo: 'Hoi, amcho Somi mhoje lagim udok magta, mhonntoch mhoje bhaxen takai tan lagta. To mhoje tanent vanttekar zata: Somia, khorench Tum mhozo Somi ani Dhoni. Kitlo Tum mhaka lagim asai, Somia. Tum mhoje goribkaient vanto ghetai. Mhaka hem sot mandunk kotthinn zata! Tuvem mhaka sokla thaun uklun vengent ghott dhorlai, kiteak Tuka tan laglea, mhoji Tuka tan laglea.' Punn Jezuk laglea ti tan fokot kuddik bhogta tich tan nhoi. Ti zaun asa amchea jivitachi tan ani tachei voir

amchie modlea zonn-ekleachea mogachi tan. Ani hich ti mogachi tan, ji Tachea jivitache akhrek, khursachea lankddacher koxtt-vollvolle sonsun Aplo prann soddtana tachea tonddantlean bhair sortoleam utrantlean prokott zaunchi asli. 'Mhaka tan laglea (Ju.19:28)' hich ti tan, jika lagun amam mon'xam modloch ek zaunche khatir Taka Sorgar thaun denvun ieunchem poddlolem ani apnnank sam'koch lhan ani khali korun amchech modlo eklo To zalo."

"Punn Somi zo piyunk udok magta to, zaun asa amkam udok piyunk dita to! Samariechie ostorie lagim uloitana, to tichie lagim Povitr Atmo dita tea jivea udkachi khobor korta, jem pietoch anink tan mhonnoli lagum nozo. Ani khursar thaun Aplo prann soddchea vellar bhalean topolea Tachea koddvollantlean vhanvlem tachem rogot ani udok (Ju.19:34). Amchea mogachi taka tan laglea ani Aplea mogan to amchi tan bhagoita. Samariekarn ostorie sovem jem kitem tannem kelem, tem To aiz amche tthaim korta. To amchea disa-dispott'ttea jivitant amkam bhettunk ieta, amchi tan apunn sonsta ani amkam jivitachem jivem udok bhasaita, jem amche bhitor sasnnik jivitachi odd ufallun voir haddunk pavtolem."

"Mhaka pieunk il'lem udok di": Hea vixoiachi anink ek bazu asa. Him utram zaun asat nhoich Jezuchi ek vinonti Samarieche ostoriek, punn zaun asa ek ulo (zaite pavtti ogich poddta toslo) zo sodanch amchea kanar poddta; tanen suklolo dusreancho tallo olo korunk. 'Mhaka tan laglea' oxem kitlinch zannam mhonntat zatolim, amchea kuttumbamni, amchea vavrachea zageanr, vo ieram suvatancher zoim zoim ami astanv.

ZHUZPACHEM MOIDAN BODOL**- Pio Esteves**

Ek dis ekie ghonnik ek sorop sampoddlo. Aplea pottachem ani jevnnachem zalem, oxem tie ghonnin chintlem. Punn jednam ti ghonn ani sorop zomnir zogddunk laglim, tednam sorop odik tezvont mhonn ghonnik somzun ailem.

Tem zhuz thoimsor chaluch dovorlear, sorop jiktolo ani apunn hartoli, oxem ghonnin chintlem. Vell oggdainastanam tinnem tea sorpak aplea paimamni ubharlo ani vhoir, vhoir mollbar vhelio. Vhoir pavtoch, ghonnin sorpak varear soddlo.

Varear sorop osokt zalo. Tachean kainch ek korunk zalem nam. Punn ghonn aplea paktteanco sangat gheun vhoir, vhoir uddot ravli. Ani osokt zal'lea sorpak aple chonchin gheun ti zhuzot ravli.

Sorv-xevttim te ghonnin tea sorpak jivexim marlo. Ani unch eka dongrar vochun, thoim aplem jevonn-khann kelem ani dadox zali.

Amche-i sovem oxench kitem ghoddta. Amchea dusmana add zhuzonk ami osokt zatanv. Kitem korchem tem amkam somzonam.

Tea vellar amchem zhuzpachem moidan bodolpachi chodd goroz asa. Tem moidan ami bodlinav zalear, amcho dusman amcher sompeponnim zoit vhortolo ani ami hartoleanv.

Zhuzpachem moidan bodlop mhonnlear kitem? Magnneantlean amchean amchea dusmana add zhuzonk xoktanv. Ani tea hatiara udexim amchean taka sompeponnim haroum ieta.

Sotmandunk avgodd nhoi? Tujea dusmana add zhuzpachem moidan bodol ani porinnam polle. Tujea magnneak foll mellttolo. Zaitie pautti amchea dusmana add zhuztanam, ami hartanv, oxem amkam dista.

Punn zhuztanv tem moidan bodlunk ami toyar asonanv. Tea ghonnii bhaxen zor ami amchem moidan bodol'lem, tor zoit amchench zatolem, hantunt matui dubhav nam.

Amchea jivant ami hartanv tednam, ami sompeponnim niraxi zatanv. Sogлем sompadlem, oxem chintanv. Punn jivant har mandhun ghevop sarkem nhoi. Amchem zoit koxem zatolem, tem niyall'llear ani panvlam fuddem marlear odik faideachem.

Ani soglle amche proitn nirfoll zatat, oxem amkam dista tednam, magnneank fuddem korunk bhov gorjechem ani faideachem. Magnneacho foll rokddoch mellchonam, punn mellttolo.

Teach bhorvaxean zor amchim panvlam ami fuddem marlim, tor zoit amchench zatolem ani ami khuxal astoleanv. Har nhoi, punn magnnea udexim sodankal zoit melloun gheunk amcho proitn zaum di.

KOVITA



MHAKA TO BHETTLO

- Jose Mario Pereira

Aslom hanv xet-kamti
Devachi kori sodanch bhokti
Aili mhojea jivant battli
Laili vatt jivitachi

Soro mhozo Dev zalo
Dis-rat taka hanvem nomoskar kelo
Ghorabeak lailo uzo
Dusmanamni ghetlo faido

Soreacho hanv mogi zalom
Familicho mog visorlom
Kai boro sukhacho ghorabo
Hanvem vhron dukhant ghatlo

Ek dis mhaka to bhettlo
Toch to mhozo Jezu mevlo
Jivitacho mhojea bodol zalo
Tuttlolo ghorabo porot ghoddlo



KODDSOR SOITANA

- Annie de Colvale

Dor eka korezma uprant
Paskam him yetach yeta
Oxench kitem ravta
Mhojea-i jivant

Tuzo Vell atam somplo
Tunvem boroch mhaka cheplo
Oso cheplo !
Halonk dilona , dholonk dilona

Goribkai vaddoili
Mona-xanti sanddoili
Bholaiki maddoili
Mola-dukam roddoilim

Zorui tujem boll chodd
Mhojie bhitor jiyeta
To tujea bolla poros vhodd

Korezm hem tatpurtem asta
Hem tuka khobor nast
Jednam amcho bhavarth
Rochnnaracher thir asta.



DEVAN DILOLO, AMCHEACH KUTTUMBANTLO**- Mitchel S. Cota**

Padripoññ Deva-dennem; mon'xam modern sevek aito. Bhagi to monis, zo Deva-ulø monant gheta, k a l l z a c h e a bhavnñnamním Devamogan gul'l zata ani aplo 'Vhoi' mhonnun Devak aplea padripoññachea apovnneantlean zobab dita. Ek vhodd zobabdareancho okhondd khambø to zata; avhanank to ravta ani apleaf bhitor xanti utpon korun tankam kalljdarponnan zobab dita. Deva-Utrachi moddnni korunk to sodanch toiar. Koslo-i atmik somorombh to zaum, tacho axirvad nastanam, amche somorombh orde-rite; orth nasloleam porim.

Padrincho vavr thoknnai korpa sarko ani khol niyall kelear somponam toslo; disonaslolea dukham- bhaleamním bhorlolo ani he dukha-bhale te ogeponnan onnbhovtat tech borobor sonstat.

Chintnamcho bhar; khassi ontrekanchem niraxiponn; bholaikeche prosn; avoibapaichea unttientle bhair ani somazachea haltea-dholtlea painneant, tanchem jivit. Tori-astanam hanstem-mukhamoll igorjichi seva korunk; soglem sompeponn porjek diunk te aite ani magnneachem mon gheun Deva thaim sombondh ghott bandhun urunk, te thokos gheun umedin vavurtat. Aplo ani Devacho sombondh mozbut korunk te magnneachem jivit apnaitat ani aplo porjek Kristi jivit zoit mellunk, magnnim ek ut'tom upai dekhun, te tim tanche khatir bhettoitat.

Loukikank Povitr Sobhechi xikvonn, sadea utramním tancheam monant rigoun, tankam vevharant ghalunk to prernna favo korta.

Loukikanchea jivitantele sobar prosn to Deva-uzvaddan puttave korunk vavrit asa. Mon'xamním Kristak koso vengouncho? ani apleaf jivitantele khuris ubarun, te Kristachea khursak koxe ek korche?, hachie babbint to kristanvank ut'tejon dita. Devachea Utrantlean mon'xachea khasgi jinnechi bodolnni korunk to vavurta. Tachea monant aplie porje sovem ek-sarkeponn asa. Tachi vagnnuk lokam sovem 'yeukarachi' ani bhavarth ximpddapachi. To khoinsoru-i vochum bhavarth porgott'tta; somazant addveothiddveo vostu ghoddttanam, tancher nixed marop; rajkoronnacho khoro orth aplie xikovnnentlean lokak somzavop, loukikanchea atmik jivitachi vhadd korunk to vavurta. Tache jinnent sobar gunn asat ani to Povitr Sobhechem jivit aplea vavratlean folladik korunk vavurta. Padri nam zalear amkam sakrament gheunk addkholl; te nam zalear Kristak chiktun ravunk amkam ek vhodd avhan; te nam zalear Povitr Sobhechem mon amkam spoxtponnim ugtem zainam; te nam zalear Kristanpaonnachi buniad halta. Padri asa dekhun amchem Kristi jivem asa. Tankam amcho man favo ani amchea magnneacheo jhelo tanchie khatir guntum-ia. Amchea monant haddum-ia, ki padri amcheach kuttumbantle; amchie sarke, bhavnñnamním bhorlolo ani seva korunk kallji ghetole. Tankam amchea utramním ani kornneamním motto zago dium-ia.

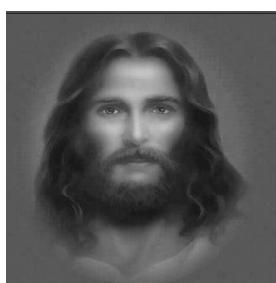
Tor padrinchea vavrak amcho pattimbo dium-ia ani tanchie khatir magnneancho turo bhettoum-ia

JEZUCHEM MUKHAMOLL
- Marcos Cosme Andrade



(Friar Jim Van Vurst, O.F.M. hannem boroil'lea 'The Face of Jesus' hea lekhacho Konknnint onnkar)

Purvil'i porompora sangta tea pormannem, Luk, tisrea Xubh-



vortomanachoboroinnar ek voiz zaun aslo. Khorem mhollear, Somia Jezun lokak dil'leo onek pekhovnnio ani ilaz hanchem vornnon kortana Luk, albot! Voizuki

sabdancho vapor korta; punn jie toren to monis-zaticho ani tichie doxecho somoz aplea borovpant dakhovn dita, tem zaun asa anink ek karonn porompora sangta tem sot mandunk. Tachem kothon monisponnacho khol onnbhov dita ani tachea Xubh-vortomanachea 15 vea avesvorant tannem sangloli ghoddnni hachem ek borem udharonn. Hea avesorak kaim zannkar 'Xubh-vortoman modlem Xubh-vortoman' mhonnun pachartat. Ho avesvor tin sobit voparimni gunthla: Borea Gonvleachi vopar, moladik rupeannano sanddlolie ostoriechi vopar ani vechik putachi vopar.

Ho avesvor poilie vollint jea vidhanan suru zata, tem vidhan patkacho onnbhov aslolea khoincheai mon'xachem kalliz haloun uddoita. Konnuch addvaddlolo na! "Dondd-vosuldar ani sogllie torechim patki mon'xam Jezuk aikunk tachie-xim ietalim." Lukachea Xubh-vortomanant eka bhagant to Jezuk lagim sortolea lokak, 'te eka-mekak chidd'ddun fuddem sortale' heam utramni vornnon korta. Kitlem probhavi hem chir!

Jezechem ievkaravpi mukhamoll:
 Jednam hanv ho dekhavo mhojea dolleam

mukhar haddtam tednam Jezuchem mukhamoll tea vellar koxem distalem astolem, tem mhojea monant niyalltam. Eka lagxilea ixtta, vo bhov mogachea eka mon'xacher pois thaun nodor poddttoch polletoleachem mukhamoll koxie porim porzollit zaun fulun ieta, tem tumi kednam pollelam? Kitem ghoddtta zait tea vellar? Dhadoskayechea umalleamni bhoron tottak zaun tea mon'xache dolle rundovtat, tachem dhyan-mon sogllem tea mon'xacher kendrit zata. Anink il'lem kholayen niyalltoch Jezu ani Tachea mukhamollachem ojapvont svorup amchea monant amchean chitraunk zatolem-xem mhaka dista.

Patki mon'xanchea ani dondd-vosuldaranchea mukhamolla vele bhav-ui (expressions) somzun gheunk sompeponnim zata-xem mhaka dista. Te Jezu sovem oddttale. Kai borem hem utor 'oddttale'! Jedna novich ballont zal'li ostori apnnachea bhurgeak dusreank dakhounk bhair haddtta, tednam tankam polletoch kitem bhogta tem ami nokllonv? Ami tanchie vatten oddon vetanv ani pois ravunk amchean koxench zaina. Jitle patki ani dondd-vosuldar Jezu sovem oddon vetale, titloch Jezu tanchie sovem oddttalo. Tanchi hi bhett khorieponnim ek mogachi ani ievkarachi bhett zaloli astoli. Dusream utramni sangchem zalear, Jezu ani patki monis eka-mekache ixtt asul'le. Sonvsar zoso tankam vagoitalo, toxem Jezun tankam vagoile nant, punn tanchea jivitak ekie ogllech toren Aplo hat lailo.

Tea kallavele dhormik fuddari patki anidondd-vosuldarank eka khas nanvan pachartale. 'nttale. Voir -voir pollelear zorui hantun kaim vaitt asa-xem disona, torui tacho orth urfatto zatalo.

(26 vea panar cholta)

DUSREAM PASOT JIYEUNK**- Sr. Molly Fernandes sfn**

Utpotichea
p o i l e a
ovesvorant
D e v a n
s o g l l e m
rochlem
z a l e a r
d u s r e a
ovesvorant
boroilolem
a m k a m
m e l l t t a .
Anik sorv
rochnnechi
t e n x i ,
s o r v a m -
von xrextt
zaun asa
m o n i s .

Khorench Sorvespora Devan Adanvak roch'chie adim, jem kitem rochlem tem niyall kelear vichitr dista. Ek khol nodor marit tor opurbai dista. Sorvespor Dev soimbanuch udar, sodol hatanco vo danshur. Tachi vixaltai, Tachem vhodd mon – sanspunk zainam ani chintunk gelear ek vhodd sagor!

Nam tor tumi mhojie borobor ek lhan-so niyall korat. Prithum' ani ontrall rochlim, suria ani chondrim, nokhetram vo uzvaddacheo divttio. Tech porim tem uduk, zonavoram, follam ditit te rukh vo her prithumveli rochnna. Suria, chondrim ani her uzvaddacheo divttio tor amkam uzvadd ditat. Dorian asa ti masli amchie pasot. Nodi vo zor – tanchim udkam amchie pasot. Zhadam, rukh, fullam-follam amchie pasot. Dor ek rochleli vost apnnakuch amchie pasot kalli korta. Soglle vishaltayen aplem boreponn votta. Amchie pasot jieta ani mortai bi amchech pasot.

Sorvespora Devan uprant aplem rup diun mon'xak rochlo. Aplea sarkelo rochlo

oxem amkam utpotichem pustok sangta. Sorvespora Devan nhoich mon'xak aplea sarkelo rochlo punn Tannem her sogllem rochlem tenvui bi Tachech bhaxen soimbanuch udar, sodol vo danxur. Hie rochnnent ami tanchi vixaltai, tanchem vhoddponn, sanspunk zainam ani chintunk gelear ek vhodd kartavya koxem dista. Karonn, zaum tim prithum', ontrall, doria-sagor, zhaddam-peddam, nodi-zhori, dongor-xrixtti ani zonvaram – tanchie pasot nhoi bogor amchie pasot jiyetat. Ami tanchie virudd gelear pasun ti rochnna amkam samballta, aplea boreantlem boreponn dita. Amcher kolponam. Amcher onupkari zainam. Amchie voir dhoniponn choloinam.

Oxench kitem ami hea disamnim niyalltanv ani niyallit aileanv. Sorvespor Dev (Jezu), amchie pasot Sonvsarant ailo. Amchie pasot jielo, koxtt-dogd sonsle. Tachea boremponnantlem sogllem boremponn amkam dilem. Dhoni zaunui amchie voir dhoniponn cholounk nam. Urfattem Tachea xisanche paim dhuvun, To kitlo lin ani khalto sevok tem dakhoilem. Anik xekim, svota, aplench bolidan korun, To amchie pasot melo.

Sorvespor Devan rochlolie rochnnie modern opurbayechi tengxi, - monis - itlim nixttur ani onupkari kiteak? Jednam ami funkea ghetlam tem funkea diunk kiteak fattim? Adanv ani Even itlem asunui, anik huxear ani vhodd zaunk vhoddantlem vhodd daiz, sogllem ogddailem.

Dekhun, jie porim Jezu amchie pasot aplem sogllem diun, nimanno rogtacho ani udkacho thembo porian vharoun melo ani toxic tachi her rochnna tanchie pasot nhoim, bogor dusream pasot jietat. Ami-i dusream pasot jiyunk, hea paskanchea kallar niyall korunk Devanuch amkam boll diunchem.

AMCHEM JIVIT ANI AMI
- Antonia Mascarenhas



Futon:Newton bore mevle ami vatter

Newton:Oi ! tuka polloun mhakai borem dislem.

Futon:Zannai Newton, tujea mozbut tharavak lagun ami Valentina's Little Heaven, Colva hie orphanage-int pavlim. Thoim vochun bhogololo sонтos azunui jivall asa.

Newton:Deivik kakuticho ters hea onath bhurgeamni amchea sangatak kelo.

Futon:Divo lai go mana tujem comedy kantar and interview comedy monologue polloun tim khub hanslim. Bhurgeanchem monoronjon (entertainment) borem zalem.

Newton:"Acting boro korta, tiatrank acting korunk voch" him bhurgeachim utram aikun borem dislem.

Futon:Hoi, Sot tujem. Kitlo lok "Home for the destitutes, old age homes, hea zageamni ravtat.Tankam amchie bhettie vorvim kuxalkai dium-ia. Dusro lok tujea jivant asta, tednam jivit rongit zaunk pavta.

Newton:Are ! mhojea jivantante rontt je tuka sangunk sodtalom te hangach urle.

Futon:Tuka ani kosle prosn asat ? Hanv tum sodanch happy go lucky mhunn sozmatalom. Khorench, 'Monis dista toso nast'a ani 'Zoggzogta titleim bhangar nhuim.'

Newton:Khuinchean suru korum kainch somzonam. Zannam mure Futon, to mhozo vhoddlo cheddo Doel, samko ek number goondda. Poir sanjechea vellar Noel mhozo dhaktto put Pedruchie gadh'yer aslo. Thoim Doel mhozo vhoddlo tovnas put taka sodit sodit Pedruchie gadh'yer pavlo. Tachea hatant khuim vhoddli suri asli. "Noel mhojea hatak mevlear, tache kuddkean kuddke kortolom" mhunn to bobatt kortalo khuim. Noel bhitor aslolo. Barachea menejeran, Pedrun taka fattlea darantlean bhair vochunk sanglem.

Futon:Are, Newton thambloj kiteak ? Fugar zaun roddenaka, ghoddchem aslem tem ghoddttach.Fuddem sang.

Newton:Mhozo dhaktto put Noel konnager lipla hi khobor, vhoddlea putachea Doelachea kannar konnem tori funkli. Doel rokddoch aplem mottor gheun tanger pavlo. Noelak khatti pondavelo bhair kaddun kitlech kodden Suri topun jivxi marlo.

Futon:Hi khobor soleakuch gazlea.

Newton:Noelachi bail (mhoji sunn) aplea ghorkaracho ugddas korun suskarta. Taka hie porim roddta tem pollounk zainam.

Futon:Dusreachem jivit dukhant ghalop hem tachem vaitt kortub.

Newton:Sarkem uloilo. Dusreancho jiv kaddunk amkam kosloch odhikar nam.

Futon:Sonvsari bollan, tujea puta sarko kai lok asa. Goribank aplea payancheo vhanno koxeo mostitat. Oniticher avaz uttaum-ia ani nitik sangat dium-ia. Tum tujea putak somzai;Fuddarak boro munis zaunk magnnem kor. Bhogos taka.

Newton:Hanvem taka bhogxilo.

Futon:Are ! Itlo vell hi zhodd potient gheunuch asa mhure tum ? Kitem haddlam re tie potient ?

Newton:Heo khazu gheun Fionager vetalom. Fiona khazunk samkem pixem.

Futon:Mitt marun khai-it zalear soddunk zaina.

Newton:Sasumai bori nam zaun amger haddun dovorlea. Sanvordem tika vhodd dongor asa. Ti amger asa mhunnttoch, hanv gel'lom kazu kaddpak. Kazu matr gostacheo.

Futon:Niro pivpak kitlo boro lagta.

Newton:Atam chodd vell zalo. Ami gelear bore ani kednai mevche. Mhaka Filugerui vochunk zai.

Futon:Borem tor mog asum.

PUNZAIL'LEO KATHOLIK KHOBRO

- Pearl Andrade

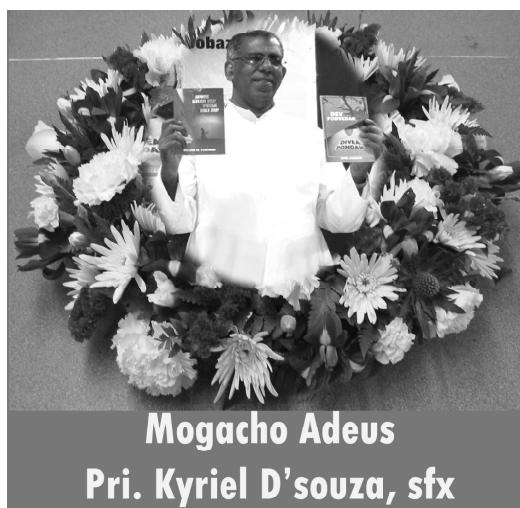
Zhuza Modem Ukraine Vavurtoleam Redemptoristancher Lhan Cholchitr

The Seige of Chernihiv hea lhan cholchitra vorvim Ukraine desant zhuza vellar Redemptoristamni lokam khatir kelolie sevie-chakrecher uzzvadd ghatlolo asa. Hea kotthinn vellar hea sonsthechea padrimni addkun urlolea sober lokank mozot dili; zaum tankam Igorzo ugddun asro ani jevonn diun toxench hospittolamni zaum zokmi zaloleam khatir vavurtoleank favo to pattimbo diun toxench bhairailoleank ani sanddloleancho poramos korunk fuddakar ghetlolea hea padrincho vaur hea cholchitranlean dakhol zaun ailolo asa. Oslea gombhir vatavornnant ravun thoim choltalem record korun aplo jiv riskar ghalunk hea dogam padrimni dhaddos ghetli. Tankam Russian soinikamni dhorle pasun torui bhirantivinn lokam khatir te vavurle.

Redemptorist sonsthecho staphok, Bhagivont Alphonsus Ligouri hannem sanddlolean toxench bhairailoleam sovem vhodd usko dakhoilo, tench hea padrimni vevharant ghalun dakhol kelolem amkam hea cholchitran disun yeta.

Pilar Sonsthecho Padri Kyriel D'souza Devadhin Zalo

Zaitim vorsam kankrachie piddie add zhuzun xekim Marsachie 24ver, 2023 vorsa sokallchea adesak GMC-int somplo. Gonvllik vavrant toxench Dev-xastr xiktoleank Gonvllik Dev-xastr xikoupacho zaito vaur tannem kelolo asa. Sobar Igorzamni tannem Gonvllik vaur kela, dekhik, Rivona, Britona, Agonda. Sov vorsam Pilar Sonsthecho Prantik Vhoddil mhonn vavurleat. Goychie Dioseint Dharmikancho Episcopal Vigar mhonn seva kelea. Goychea sober firgozamni tannem provochona vorvim lokank marg-dorxonn toxench apela jivitachi novsornni korunk ani Devachem utor somzun apela jivant folladik korunk khub thokos ghetla. Sobar Konknni masikank aplem borovop kelam. Dor Mhoineachi Rotti hea masikak chukoinastana MHOINEACHIM INTENSANVAM te boroit ailea. Gulab toxench Vauranddiancho Ixtt hea konknni potrank ani masikank chukoinastana boroilolem mellitta. Kaim puroskarui tankam favo zaleat, Kaim tiatru tannem thoddea firgozamni dakhoileat . Tachea mornnnt Konknni bhaxechea vauracher mar bosla ani Pilar sonsthek marg-dorxok unno zala.



CHIRMULEO

(*Sorgest Padri Antonio Pereira S.J. hannem guntun haddlole noitik vichear*)

Singapore-cho Dev Borem Korum

Singapore-ant vorsak ek pavtti ‘Dev Borem Korum’ mhoino pallttat. Hea mhoineant soglle koslea khoinchea kama khatir ‘Dev Borem korum’ mhonnttat. Su-sanskrutai Devachi kurpa- oxem amkam Hilaire Belloc sangta. Monxall ani su-sanskrut zaum-ia. Su-sanskrut Deva sarkeli.



Bhagivont and Patki

Oscar Wilde ho borovpi eka bhagivontacho ani patkeacho nivaddo dita: Patkea ani Bhagivonta modem hich onto rasa; bhagivontak adlem asa ani patkeak fuddle asa. Patkeacheanui Sant zaum yeta. Ambrose Bierce sangta: Bhagivont melolo patki, dusrean boroilolo ani nittayer ghalolo. Tosoch to! Aicho sant faicho patki ani aicho patki faicho sant.

Voktam ani Raj

Goyant atam tornattim nhid-ghalpi ani soirann kaddpi voktam piyunk lageam. Voktam pievop ani vikop ek pidda zaun gelea. Sovostkai ani vauracho mog pollun gela. Adim khoim, Inglez Chini lokak aplie muttint dovrunk Opium khavoitale. Atam ganja ani heroine Goyam, Asiek ani Afrikek ximpoddla. Khoinchem raxttr bi hea lokak aplea khala dovrunk yevjina mu? Amkam sompounk voktam ximpddaina mu?

Xinxe punzaitam

Ek asli mhatari. Pong ghalun ti zomnivele xinxe punzaitali. Te xinxe tovnaxeamni zomnir uddoilole. Konnem tichie lagim ek dis vicharlem. Age, tum kitem kortai? Tinnem zap dili, ‘ Hanv xinxe punzaitam’ Sangpachem itlench, ami dusreak xinxe ghalun dovorche nhoim, ani konnem ghale zalear kaddun uddounche. Dusreak dukh diuum-noye.

Mog bollan mellonam

Frederich Wilhelm ho Pursiecho raza zaun aslo. To soimbhantuch ragixtt aslo. Vatter konn mellot zalear taka boddien martalo. Ek dis taka ek monis mell'llo. Tednam to Razak polleun bhiun thorthorunk laglo. Pollun vetala, Razan taka dhorlo; Tum kiteak dhanvtai? Hanv tuka bhiyetam, tea mon'xeen mhonnlem. Tednam razan taka dhorlo ani tapoilo. Tum Razak bhiyetai? Tunvem tujea razacho mog korunk zai. Mhozo mog kor, mhozo mog kor. Raza Saiba, mog bollan mellounk zainam, mog moganuch melloum yeta.

ONTOSKORNN

- Vincy Quadros



Sokallchim sadde atht voram zalolim. Aplea ghorant ek padri yetta taka polleun Albin ojap zalo. Albinan khuxal zaun tachi khobor ghetli. Pativan taka ek mogachi



veng marit
t a c h i
k h o b o r
g h e t l i .
M a g i r
t a n c h i e
m o d e m
thoddo vell
a n i k
u l o v n n e m
zalem ani
p a t i v a n
v i c h a r l e m ,
“Albin, tuje
dog put
a s t a n a m
t u z o o s o
y e s t a d

zaunk kitem karonn?”

“Kitem sangom pativ? Mhojie khustar hanvem tankam kazar kele punn tanchea bailamni tankam mhojie pasun pois vhele. Hanv zata tie bhexon dis kaddttam.” Albinan ulhas soddle.

“Albin ankoi, kainch bhiyenaka. Tum Devak fokot tujea Jivita khatir argam di. Tunvem hea somaza pasot kitlem kelam, ganvchea bhurgeam pasot kitlem kelam. Aiz hanv ek padri zalam, zalear to tukach lagun. To zanntto zala mhonn tuka soddun divpacho? Dev yetolo tujea adharak.” Oxim thoddim buzvonnechim utram sangon pativ gelo.

Albinachea jivak aiz khub sntos bhoglo. Zaitea tempan konn tori tachie koddem ugtteponnim uloilolo ani tacho bhavarthuch nhoi tor jivitachi novsornni

korunk taka urba diloli. Tannem thoinch ravon Devak argam dilim.

Don disamni sanje vellar pativ portun Albinager ailo. Yetanam tannem ek kek ani thoddem khaunk haddlem. Matxea vellan Albinache dogui put ani tanchim bail-bhurgim ailim. Kaim sezarim legit pavon sorlim. Kiteak aiz Albinacho vadd dis aslo. Pativanuch hi soglli toyari keloli. Kek bi katrun zatokoch ‘Devan tuje axirvad ghalum’ hem git choltanam ek monis bhitor sorlo. Tachea hatant ek suttkes asli ani tachie fattlean dog monis asle zanchea hatamni don vhoddlim begam aslim.

Tea mon’xan Albinak vadd disachim porbim dilim ani mhunnlem, “Albin bab, tunvem mhojea bhurgeponnar mhaka thodde-xe duddu dilole koslo tori dhondo korun voir sor mhonn. Tea duddvamni hanvem saikoli sarkio korunk suru kelem. Mhoji huxarkai polleun mhaka Mumboi vochpachi sond mell’lli ani atam hanv mottoram sarkim korpacho dhondo kortam. Tujea tea duddvam khustar hanvem zaitem zoddlem. Pativan mhaka sanglea uprant tuje khatir hi thoddi doulot haddlia, ti tum svikar kor.” Mhunnit tannem suttkes ani tim begam tachie svadhin kelim. Albinak kitem ghoddta tem kainch somzonam zalem.

“Albin ankoi, oso abalar zainaka. Tachem ontoskornn udar mhonn tannem tuka hi bhett haddlia. Tum atam zanntto zala, khuim sambhallttolo? Oxem korum-ia, tuzo to ‘strong room’ asa mhonn hanvem aikolam. Hio vostu ami tea rumant dovrum-ia.” Pativan sanglem ani Albinan mandun ghetlem. Tea pormannem suttkes ani begam tea ‘strong room’-ant vhron dovorlim ani rumachi chavi apnna

koddem ghetli. Tem polleun Albinache put gondollant poddle.

“Punn ami tache put astanam, tea rumachi chavi tum kiteak dovrunk sodta?” Vhoddlea putan vicharpachem dhaddos kelem.

“To ekttoch asta, konnui chor bi ailo zalear tachea adharak anik konn asa? Tumi konn hanga ravonant.” Pativan mhunnlem.

“Tumi padri hiech toren lokachea ‘personal’ prosnant poddttat ani magir lok tumchio khobro kortat mhunnttat. Tache dog put astanam, tea rumachi chavi tuka kiteak sambhallunk zai? To tancho bapui. Tanche tankam polleun gheum-di.” Vhoddlie sunen tondd ghalem.

“Hem mat tum sarki uloili. Hoi, tanchie koddench ti asonk zai. Borem mhaka sangat, konn dovortolo chavi?” Pativan vicharlem.

“Ami dovortany.” Dogui putamni borabor mhunnlem.

“Dogui koxe dovrunk xoktat? Ek chavi, konnem tori eklean dovrunk zai nhoi?” Pativan foddnn marlem. Tednam dogui putanchio bailo ‘tum dovor, tum dovor’ mhonn tankam dhomsunk laglio.

“Albin ankol, tum kitem mhunntta?” Pativan vicharlem.

“Pativ, jem mhojem aslem tem vhanvon gelem. Atam hem kednanch naslem, tacher hanv mhozo odhikar koso dakhoun? Atam hie novie doulotik lagun zor konn eklo mhozo sambhall korunk sodta zalear tachie koddem ti chavi dium-ieta.” Albinan mhunnlem. Tednam dogui putam moden bhasabhas zali ani vhoddlo chavi gheunk mukhar sorlo.

“Mhojea padriponnant hanvem zaite sermanv kele ani lokachim ontoskornnam sudhravpacho yotn kelo. Punn lok Misak yetat title purtech devosponnim astat.

Kallzachie kholayek thaun tanchem ontoskornn nitoll zainam. Dekhun hangasor zomlolea Albin ankolachea sezariank govai dovrunk hi chavi hanv tachie koddem ditam.” Pativan sanglem ani chavi vhoddlea puta koddem diunk gelo. Tednam ek zannttelo mukhar soron taka addailo.

“Pativ, tum ekdom’ vhodd kallzacho. Tunvench Albinachi lipon asloli girestkai hanga haddli. Mhoje teg put asat. Borem zoddttat punn mhaka ubont sodda. Mhojie koddem aso pasun mhojie khustar jevlek-khale ani mhojim bolsan puxar zatokoch mhaka soddun gele. Atanche bhurge bapaicho nhoi punn tachie girestkayecho mog kortat. Aiz hanv Albinacheach adharak lagun jiyetam. Nam zalear kednam moron vetolom aslom. Tum padri mhonnttoch tanchea patkant tum vanttekar zainaka punn tum ek rakhonndar za. Tea rumank don kulpam lai. Ek chavi tum dovor dusri tache koddem di. Jea disa Albin mortolo, tea disa ti chavi tanchie koddem di. Magir tankam zai tem korum-di.” Zannttelean ek borem ‘solution’ dilem.

Hem soglleank avoddlem ani pativan anik ek kulop tea rumak lavun ek chavi apnna koddem dovorli ani dusri chavi Albinachea vhoddlea puta koddem dili.

“Ami faleanch thaun hanga ravonk yetat ani paichi seva kortat.” Vhoddlea putan sanglem.

Pativan tancher ani jevnnacher axirvad ghalo ani soglleank jevnnak amontronk kelem.

Jezuchem mon heam mon'xam

vixim: Luk hea sogleam mon'xanchem ani tech borabor Jezuchea svorupachem monisponn motint ghet. Jezuchea mukhamollachem tem svorup: kitlem ojapvont tem disnnem! Oslean te Jezu sovem oddon gele zalear hantun ojap koslem? To tancho niz mog kortalo, tim zaun aslim Tachim bhav-bhoinnam. Tankam afddun, Jezu dhormik ritinche nodren mhello zalo na. Khorem mhollear zankam Tannem Aplo hat lailo, tanchea jivant bodolnni aili, tankam pekhovnni favo zali.

Xubh-vortomanam vhodd, odbhut ani ochorianchea xikovnnamni bhorleant. Jezuchem lamb ani bhov vegllem (dramatic) nimannem jevonn zaun asa hachem ek udharonn.

Te *Devachie* bhuim-echer aplem tthikann korinant oso tacho orth zatalo, mhonenge te Devak bhaile ani Devan poisailole, dhormacie ani somazachie babtint bhair dovorlole, zancher kosloch visvas dovrop vo tanchie tthaim kosloch vevhar korop sarkem nhoi, osle monis. Jezu osleam patkiam mon'xank bhett'tana tankam afuddttalo, tanchie sangata jevta-khatalo ani Aple hat tanchea hatam sangata jevnachie boxent ghaltalo (tea tempar lok toso jevtalo). Jevnachie boxent tache hat team patki mon'xanchea patki hatank tenko nastana koxe urot asle? Ani hachie voir tankam To aple ixtt mhonnttalo. Farizev ani dhorm-xastri Jezucher gunn-gunnittale, tacher torekvar garannim ghaltale. Lokak te kortat tem borem disot aslem, punn nhoi Jezuk.

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I, Fr. Kelvin Monteiro, SJ hereby declare that the particulars in respect of the said newspaper given above are true to the best of my knowledge and belief as per the application made for a change in the Printer & Publisher (Fr. Kelvin Monteiro to Fr. Jose Silveira, SJ)

Fr. Kelvin Monteiro, SJ
Printer /Publisher

April 11, 2023

DOR MHOINEACHI ROTTI